“Srila Prabhupāda: Therefore, my Guru Mahārāja used to say, “This is not a place for a gentleman.” Formerly, therefore, they used to go away from the society, go in the forest, to give up this bad association. Live alone.
Hari-śauri: Practically speaking, that’s what we’ve done. By your establishing these temples, it’s given us someplace to go where we can get out of Kali-yuga.
Srila Prabhupāda: Therefore, our temples should be very carefully managed. It may not become again another pandemonium.
Devotee: Pan-demon. Pan-demon-ium.
Devotee: Says that in the dictionary.
Devotee: Place of demons.
Srila Prabhupāda: Krsna has given us many nice places. People can live very comfortably. There will be no scarcity. Cultivate Krsna consciousness very seriously. That is wanted. Therefore, in this old age I am struggling so much to see that things are going on nicely. So far, I have seen, it is going on nice. But maybe the management is lacking. It may be the māyā is very strong. So be careful. All, you are all old students, and try to organize more and more solidly. The children should be taken, you can give lectures to the mothers, that children should be taken care of. They are future hopes. Child is the father of man. They say that we escape. What we are escaping? We have got all types of social society. There is grhastha, there is sannyāsī, there is brahmacārī. Whichever position is suitable, you accept and keep yourself sincere, that’s all. Unnatural there is nothing. Is there anything unnatural? And if they think that we’re prohibiting this meat-eating, this is unnatural, that we cannot. That is not unnatural, that is natural.”--- Srila Prabhupada Room Conversation. New Mayapura, Paris, France. August 2, 1976

"Prabhupāda: This is śūdra. If anyone depends on the master's mercy, he's a śūdra. Here in Delhi, New Delhi, these big, big buildings, big, big officers, as soon as the government will fail, they will be street dogs, that's all. Now they are plundering, by official instrument. Now when the government will be finished, they will be street dog. That's all. This is their civilization. Immediately, if all of a sudden there is attack in New Delhi, all the people will starve. There is no food at home, and they'll die.
Harikeśa: That's a really important point, that the government takes more and more, and everybody gets poorer and poorer.
Prabhupāda: Yes. The government is also poor because they do not know how to govern. Buddhi yasya balaṁ tasya. If one has got intelligence he has got strength.
Harikeśa: Change of government means getting poorer.
Prabhupāda: Hmm?
Harikeśa: A change of government . . .
Prabhupāda: Change of government . . . just like they say, a change of theories by the rascals. That's all. Change means rascal.
Harikeśa: But as soon as a government changes . . .
Prabhupāda: Anything change means it is the domain of rascals, pandemonium. Just like in Manu-saṁhitā it is said that nāsyāṁ svatantratām arhati, women should not be given independence. Once said, that is fact. If you want to change, you suffer. That's all.
Hari-śauri: Any deviation from absolute law means immediately suffering.

Prabhupāda: Bās, immediately you have to suffer."--- https://vanisource.org/wiki/751214_-_Morning_Walk_-_Delhi?hl=pandemonium

"So śruti-smṛti-pañcarātra-vidhim. Pañcarātra-vidhi, this arcanā, temple worship, under the direction of Nārada. So if one gives up all these regulative principles and wants to become a devotee, a writer, then Rūpa Gosvāmī says without the conclusive statement of the Vedas, smṛtis and pañcarātra-vidhi . . . śruti-smṛti-purāṇādi-pañcarātra-vidhiṁ vinā:
śruti-smṛti-purāṇādi-
pañcarātra-vidhiṁ vinā
aikāntikī harer bhaktir
utpātāyaiva kalpate
Without following, aikāntikī harer bhaktiḥ, the show of a devotee, the aikāntikī harer bhaktir utpātāyaiva kalpate, it is simply disturbance. Simply disturbance.
So such things are happening. Now anyone is manufacturing his own way of self-realization, and there are rascals who are supporting that, "Everyone, we are independent. We can find out our own way of worship." But Rūpa Gosvāmī says: "This is simply creating disturbance." That is very natural to understand. Suppose here, in our temple, we have got some regulative principle. But if everyone says that, "I can manufacture my own way of worshiping the Deity," then what will be the condition? It will be simply pandemonium. You see? So that is going on. Everyone is manufacturing a type of religion, meditation, without any reference to the authorized books, śruti-smṛti-purāṇādi:
śruti-smṛti-purāṇādi-
pañcarātra-vidhiṁ vinā
aikāntikī harer bhaktir
utpātāyaiva kalpate
Therefore, people are becoming atheists, no religion, no principle, and the whole world is in chaos due to this.
So Rūpa Gosvāmī has forbidden. And in Bhagavad-gītā also it is said, yaḥ śāstra-vidhim utsṛjya vartate kāma-kārataḥ (BG 16.23): "Anyone who does not give respect to the authorized śāstras, but he lives whimsically, according to his own way," na siddhim sa avāpnoti, "such kind of discovering new path of religious system, new path of this or that, he never gets perfection," na siddhim sa avāpnoti, na sukham, "neither happiness." Na parāṁ gatim. Because our whole aim is how to get out of this material encagement and go back to the spiritual world, go back to home. That is the aim. That is called parā gatim. Parā means transcendental; gati means aim of life. Parā gati.
So those who are not following the authorized instructions, they are simply creating disturbance, and by such process one cannot be happy, neither perfect, and what to speak of going back to home, back to Godhead? We do not therefore accept anything which is not authorized by the disciplic succession. We reject immediately."--- https://vanisource.org/wiki/720622_-_Lecture_SB_02.03.24_-_Los_Angeles?hl=pandemonium

“**Prabhupāda:** We cannot understand what is the position of this land acquisition. They will remain silent?
Tamāla Kṛṣṇa: There's some political thing behind it. That's sure.

Prabhupāda: The political was Ramakrishna Mission and Tīrtha Mahārāja.

Tamāla Kṛṣṇa: Really? Ramakrishna Mission? Envious. Even though they're not near here, still they can understand how prominent we would become.

Prabhupāda: We have already become more than, more important than.

Tamāla Kṛṣṇa: Tīrtha Mahārāja's brother is active now?

Prabhupāda: What . . .? Rejected. I think of them dead. They may think themselves that they are very full of life, but I think they are dead. What is the use of fighting with the dead body? Dead horse, and what is the use of you whipping? A dead horse will rise up by whipping?

Tamāla Kṛṣṇa: Yeah, "Beating a dead horse." There's a saying.

Prabhupāda: I think all of them are dead.

Hari-śauri: Yeah, they're not doing anything. They've retired. They built their own little place, and there they've retired.

Prabhupāda: There is no activity throughout the whole world, er, whole year. Only they come during the festival.

Tamāla Kṛṣṇa: They use this festival as a means of collecting money . . .

Prabhupāda: That's it.

Tamāla Kṛṣṇa: . . . for the rest of the year.

Prabhupāda: That's it. That they actually do. With this festival, they collect. Whatever they collect, they spend twenty-five percent for the festival, and seventy-five percent they keep it for eating whole year. This is their business. That's a fact; they admit it. And they have no other source.

Hari-śauri: They're not very well supported now either.

Prabhupāda: Who knows them? Why they will be supported? My Guru Mahārāja used to, Khaoa daoa, adda kora. (Eating, sleeping and chatting.) A pandemonium of eating and sleeping. Joint mess. Joint mess, just without any Deity, nobody will pay. Therefore . . . not for preaching. So make this program immediately. Bring huge quantity of books and distribute. And see that books are not wasted, not stolen, neglected. This is our life and soul property. *Jaya*. (end)

”--- https://vanisource.org/wiki/770216_-_Conversation_A_-_Mayapur?hl=pandemonium